

## Annexure C

### PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. San/11/2025-26

Dated: 27/11/25

It is certified that an inspection team headed by Dr. Rohit Goel Public health expert

(Name of Officers with designation) from CMO of Aligarh PHED

inspected the S.R.K. International School, Mathura Road Vill Sahasapur Aligarh

(Name & Address of the school) on 27/11/25 (date of inspection) and on the basis of

Water Test Report (Attached) bearing no. ALI/PH/sch/022/2025-26 dated 29/08/25

of U.P. Jal Nigam Aligarh (PHED Lab) certified that the

S.R.K. Int. School Aligarh (Name of school) has safe drinking water

facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the

Central/ State/ U.T. Govt.

This certificate is valid till 30/11/26

Signature with Seal: Dr. Rohit Goel

Name

Designation

Name & Address of the Office / Department : CMO of Aligarh

To S.R.K. Int. School Mathura Road Aligarh

(Name & Address of the Institution)

उप मुख्य चिकित्सा अधिकारी  
अलीगढ़

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies





TC-13089

**District Level Water Analysis Laboratory Aligarh**  
**Address:** First Floor, Office of Superintending Engineer U.P. Jal Nigam (Urban)  
Aligarh 202001

**Water Test Report**

Report No.	ALLPvt/Sch./022/2025-26	Issue Date	29/08/2025
UTR No.	TC1308925/Sch./022A	Page No.	01

**Customer Details**

Office Name and Address	SRK INTERNATIONAL SCHOOL
Ref Letter No & Date	APP/Testing/27-08-2025

**Basic details of sample**

District	Aligarh	Block	Lodha
Gram Panchayat	Saharanpur	Village / NPP	Saharanpur
Establishment	School	Location	SRK International School, Mathura Road, Village- Saharanpur, Lodha Aligarh (U.P.) 202002
Water Source	R O Water	Sample No.	01
Quantity of Sample	1000 ml	Date of Collection	27/08/2025
Receiving Date	27/08/2025	Sample Collector	Mr. Shashank Varshney
Sample Depositor	Mr. Shashank Varshney	Sampling Method	As per IS 17614: Part 1:2021 & APHA 24 <sup>th</sup> Edition
Analysis Start Date	28/08/2025	Analysis Completion Date:	29/08/2025

**Technical Data of Analysis**

S No	Analyzed parameters	(Unit of Measurement)	Observed Value	Specified Values as per BIS		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit	
1	2	3	4	5	6	7
1	pH	-	7.52	6.5-8.5	6.5-8.5	IS 3025 (Part 11):2022 (Electrometric method)
2	Turbidity	NTU	0.81	1	5	IS 3025 (Pt 10):2023
3	TDS	mg/L	190	500	2000	IS 3025 (Pt 16):2023
4	Fluoride	mg/L	0.11	1	1.5	APHA 24 <sup>th</sup> Edition 4500-F Method C (Electrode method): 2023
5	Total Hardness	mg/L	136	200	600	IS 3025 (Part 21):2019
6	Total Alkalinity	mg/L	148	200	600	IS 3025 (Part 23):2023
7	Chloride	mg/L	11.91	250	1000	IS 3025 (Part 32):2019
8	Iron	mg/L	0.01	1	1	APHA 24 <sup>th</sup> Edition 3500-Fe Method B (Phenanthroline Method): 2023
9	Sulphate	mg/L	2.31	200	400	APHA 24 <sup>th</sup> Edition 4500-SO4 Method E (Turbidity Method): 2023
10	Calcium	mg/L	17.63	75	200	IS 3025 (Part 40):2023
11	Magnesium	mg/L	22.35	30	100	IS 3025 (Part 46):2019
12	Nitrate	mg/L	1.27	45	45	APHA 24 <sup>th</sup> Edition 4500-NO3 Method D (UV Screening Method): 2023
13	Colour (Hazen)	-	1	5	15	IS 3025 (Part 4): 2021
14	Odour	-	Agreeable	-	-	IS 3025 (Part 05):2022
15	Taste	-	Agreeable	-	-	IS 3025 (Part 08):2023

**Note**

1. This Certificate refers only to the sample(s) submitted for testing.
2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract.
3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
4. Sample will be stored up to 10 days (in case of non-perishable items only) from the date of issue of tests reports.
5. Remark- Parameters above permissible limits are written in **Bold**.
6. Sample not Collected by Laboratory.

Prepared By

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Yashwant Singh  
(Deputy Technical Manager)

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