

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. Saini / RH/ 2025-26

Dated: 27/11/25

It is certified that an inspection team headed by Dr. Rohit Goel Public health expert (Name of Officers with designation) from cmo off: Aligarh PHED inspected the S.R.K. International School, Mathura Road veer sahara pur Aligarh (Name & Address of the school) on 27/11/25 (date of inspection) and on the basis of Water Test Report (Attached) bearing no. ALI/PAI/sch/022/2025 dated 29/08/25 of U.P. Jal Nigam Aligarh (PHED Lab) certified that the S.R.K. Int. school Aligarh (Name of school) has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

This certificate is valid till 30/11/26

Signature with Seal:

Name

Designation

Name & Address of the Office / Department

Rohit

Dr. Rohit Goel

Public health exp / pph cmo

cmo off Aligarh

उप मुख्य चिकित्सा अधिकारी

अलीगढ़।

To S.R.K. Int. school Mathura Road Aligarh.

(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies



TC-13089

District Level Water Analysis Laboratory Aligarh**Address:** First Floor, Office of Superintending Engineer U.P. Jal Nigam (Urban)
Aligarh 202001**Water Test Report**

Report No.	ALI/Pvt.Sch./022/2025-26	Issue Date	29/08/2025
UTR No.	TC1308925/Sch./022A	Page No	01

Customer Details

Office Name and Address	SRK INTERNATIONAL SCHOOL		
Ref Letter No & Date	APP/Testing/27-08-2025		
Basic details of sample			
District	Aligarh	Block	Lodha
Gram Panchayat	Saharanpur	Village / NPP	Saharanpur
Institution	School	Location	SRK International School, Mathura Road, Village- Saharanpur, Lodha Aligarh (U.P.) 202002
Water Source	R O Water	Sample No.	01
Quantity of Sample	1000 ml	Date of Collection	27/08/2025
Receiving Date	27/08/2025	Sample Collector	Mr. Shashank Varshney
Sample Depositor	Mr. Shashank Varshney	Sampling Method	As per IS 17614: Part I 2021 & APHA 24 th Edition
Analysis Start Date	28/08/2025	Analysis Completion Date:	29/08/2025

Technical Data of Analysis

S No	Analyzed parameters	(Unit of Measurement)	Observed Value	Specified Values as per BIS		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit	
1	pH	-	7.52	6.5-8.5	6.5-8.5	IS 3025 (Part 11):2022 (Electrometric method)
2	Turbidity	NTU	0.81	1	5	IS 3025 (Pt 10):2023
3	TDS	mg/L	190	500	2000	IS 3025 (Pt 16):2023
4	Fluoride	mg/L	0.11	1	1.5	APHA 24 th Edition 4500-F Method C (Electrode method) 2023
5	Total Hardness	mg/L	136	200	600	IS 3025 (Part 21):2019
6	Total Alkalinity	mg/L	148	200	600	IS 3025 (Part 23):2023
7	Chloride	mg/L	11.91	250	1000	IS 3025 (Part 32):2019
8	Iron	mg/L	0.01	1	1	APHA 24 th Edition 3500-Fe Method B (Phenanthroline Method) 2023
9	Sulphate	mg/L	2.31	200	400	APHA 24 th Edition 4500-SO ₄ Method E (Turbidity Method) 2023
10	Calcium	mg/L	17.63	75	200	IS 3025 (Part 40):2023
11	Magnesium	mg/L	22.35	30	100	IS 3025 (Part 46):2019
12	Nitrate	mg/L	1.27	45	45	APHA 24 th Edition 4500-NO ₃ Method D (UV Screening Method) 2023
13	Colour (Hazen)	-	1	5	15	IS 3025 (Part 4) : 2021
14	Odour	-	Agreeable	-	-	IS 3025 (Part 05) 2022
15	Taste	-	Agreeable	-	-	IS 3025 (Part 08):2023

Note

- This Certificate refers only to the sample(s) submitted for testing.
- This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract.
- The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
- Sample will be stored up to 10 days (in case of non-perishable items only) from the date of issue of tests reports.
- Remark- Parameters above permissible limits are written in **Bold**.
- Sample not Collected by Laboratory

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